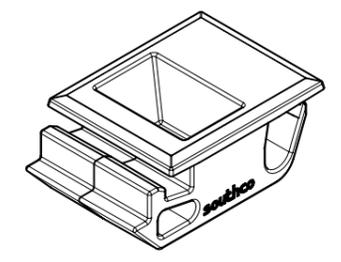
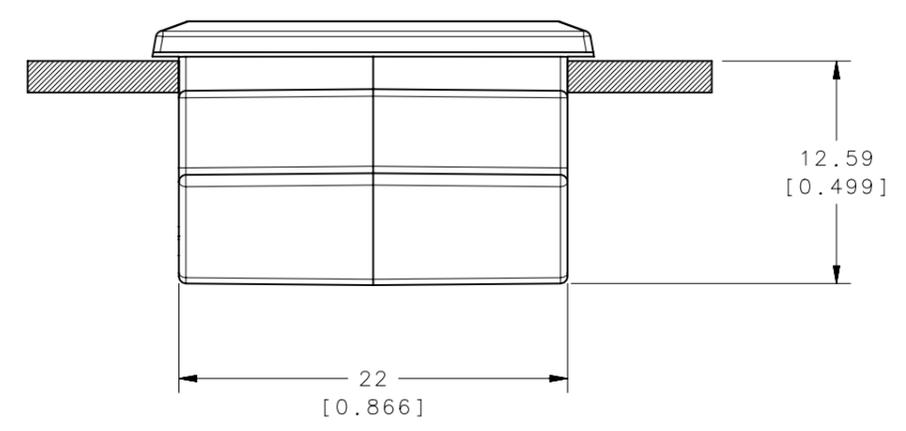
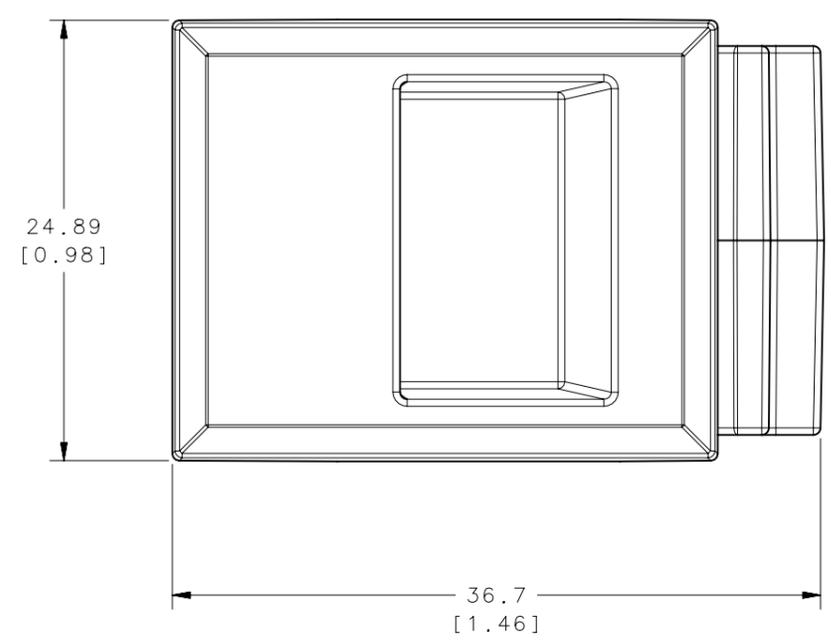
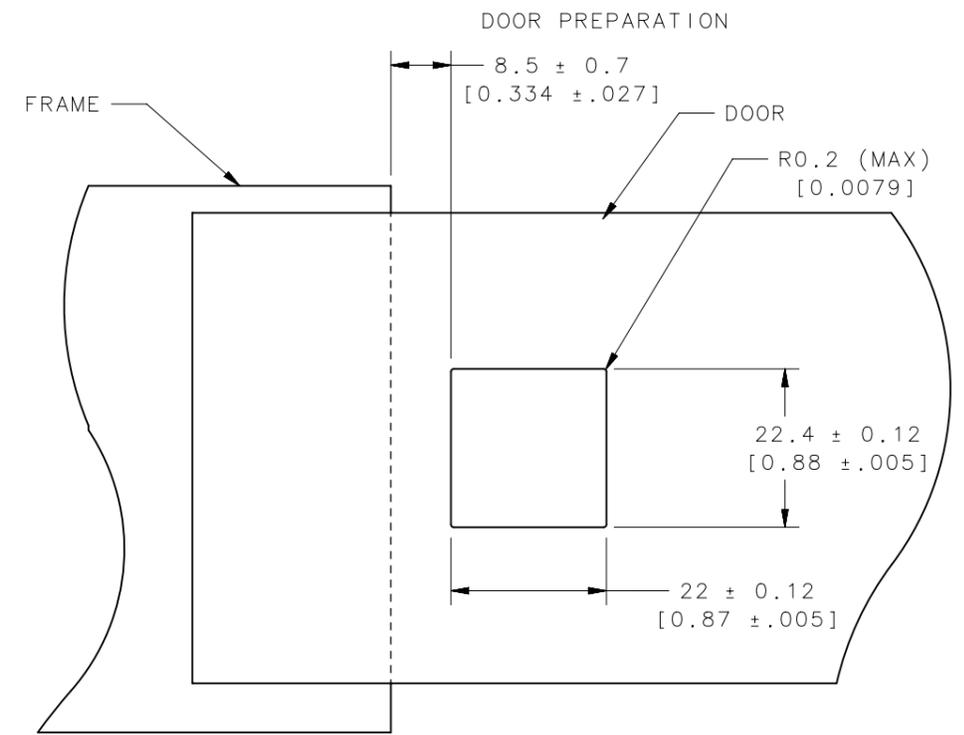
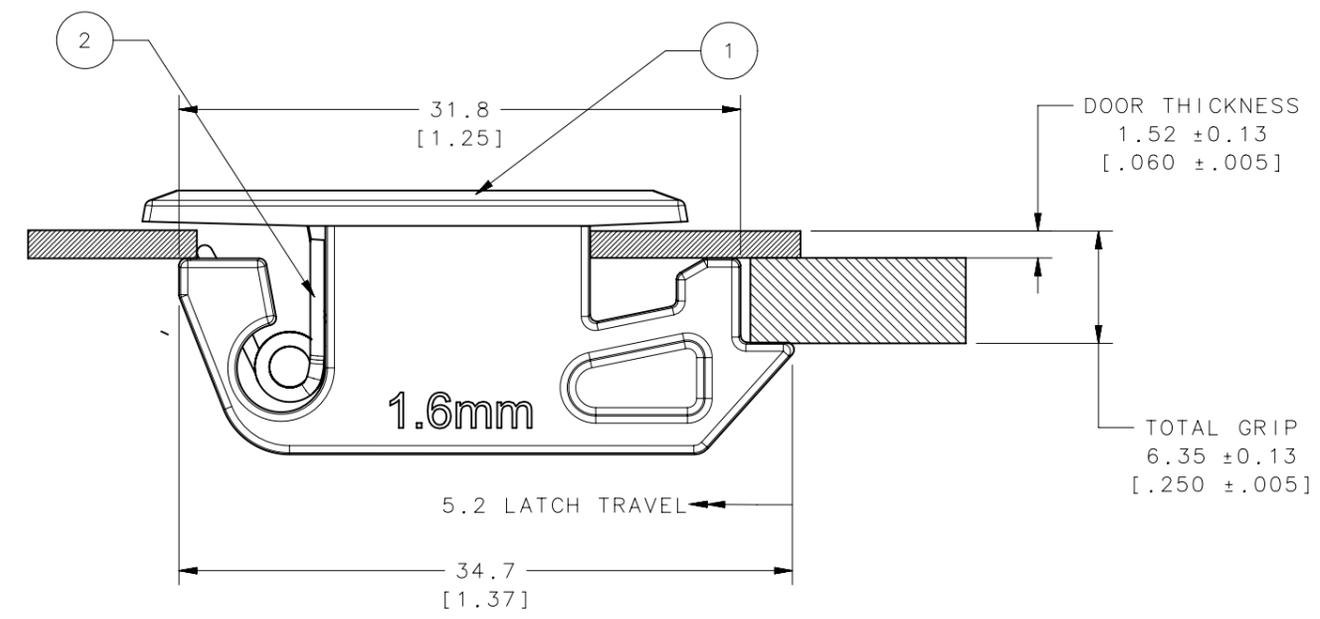


| REVISION HISTORY |           |         |                 |
|------------------|-----------|---------|-----------------|
| REV              | DATE      | BY      | DESCRIPTION     |
| G                | 17OCT2018 | CSN/MGG | PRN: P2018-2395 |



SCALE 1:1



NOTES:

- MATERIAL (XX):  
12 :UL94-HB ABS  
25 :UL94-V0 ABS
- INSTALLATION:  
PREPARE A BURR-FREE HOLE, AS SHOWN.  
SLIP FRONT OF LATCH THROUGH THE HOLE AND PUSH FORWARD.  
SNAP BACK END OF LATCH INTO POSITION.
- MAXIMUM RECOMMENDED WORKING LOAD: 140N.
- COSMETIC SPECIFICATION; S-121-04.

| 2   | -            | 1   | SPRING                    | STAINLESS STEEL | PASSIVATED |
|-----|--------------|-----|---------------------------|-----------------|------------|
| 1   | -            | 1   | SLIDE                     | SEE NOTE 1      | BLACK      |
| -   | A3-90-625-XX | -   | MEDIUM, FLUSH STYLE LATCH | -               | -          |
| NO. | PART NUMBER  | QTY | TYPE OF COMPONENT         | MATERIAL        | FINISH     |

|  |          |           |                                    |        |                                 |  |
|--|----------|-----------|------------------------------------|--------|---------------------------------|--|
| THIRD ANGLE PROJECTION   |          |           |                                    |        | <br>CONNECT • CREATE • INNOVATE |  |
|  |          |           |                                    |        |                                 |  |
| TOLERANCES UNLESS OTHERWISE NOTED  |          |           | DESCRIPTION                        |        |                                 |  |
| ALL DIMENSIONS WITHOUT TOLERANCES ARE FOR REFERENCE ONLY.  |          |           | PUSH TO CLOSE LATCH<br>FLUSH STYLE |        |                                 |  |
| PROPRIETARY ITEM   | SIZE     | SYSTEM    | DWG NO.                            |        |                                 |  |
| EXCEPT FOR USES EXPRESSLY GRANTED IN WRITING, INFORMATION DISCLOSED HEREON IS CONFIDENTIAL AND ALL RIGHTS, PATENT AND OTHERWISE, ARE RESERVED BY SOUTHCO, INC. | A3       | NX        | J-A3-90-625                        |        |                                 |  |
| PER ASME Y14.5M-1994   | DRAWN BY | DATE      | SCALE                              | SHEET  |                                 |  |
|  | PDP      | 15SEP2015 | 2.5:1                              | 1 OF 1 |                                 |  |